# September 25, 2022 16th Sunday after Pentecost

# GATHERING

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.** 

Let us confess our sin in the presence of God and of one another.



Have mercy, O God, against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.

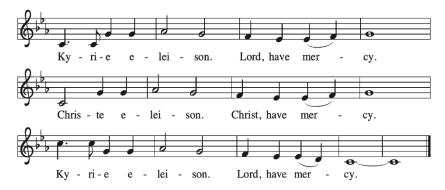
As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love. **Blessed be God forever.** 

GATHERING SONG Gather Us In (ELW #532) (VV. 13, 4)

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# KYRIE



## SONG OF PRAISE



### PRAYER OF THE DAY

Let us pray... O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.** 

### WORD

#### FIRST READING: Amos 6:1a, 4-7

A reading from Amos.

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, <sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The word of the Lord. Thanks be to God.

# PSALM: Psalm 146

The LORD gives justice to those who are oppressed. (Ps. 146:7)

<sup>1</sup>Hallelujah! Praise the LORD, O my soul!

<sup>2</sup>I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

<sup>4</sup>When they breathe their last, they return to earth, and in that day their thoughts perish.

<sup>5</sup>Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

<sup>6</sup>who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

<sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

<sup>9</sup>The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

## SECOND READING: 1 Timothy 6:6-19

A reading from 1 Timothy.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and

pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this: pursue righteousness, godliness, faith, love, endurance. gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see: to him be honor and eternal dominion. Amen. <sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord. Thanks be to God.

# GOSPEL: Luke 16:19-31

The holy gospel according to Luke.

# Glory to you, O Lord.

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] <sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'<sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.'<sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.'<sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.'<sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The gospel of the Lord. Praise to you, O Christ.

# SERMON

**HYMN OF THE DAY** Ten Thousand Reasons: Bless the Lord, O My Soul (ACS 1097) (Printed on P. #6)

## **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



# PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

Give food to the hungry. Tend to those who are ill (*especially*). Stir us to act in the best interest of our neighbors.

God of grace, hear our prayer.

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence.

God of grace, hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.** 

**PEACE** ~ The peace of Christ be with you always. And also with you.

## OFFERING

**OFFERING SONG** Let the Vineyards be Fruitful (ELW #184)

## **OFFERING PRAYER**

Let us pray... God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

## **GREAT THANKSGIVING**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

## THANKSGIVING AT THE TABLE

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory. The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song:

The earth is full of your glory. The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Gathered around this table, we your children unite in this song:

The earth is full of your glory. **The earth is full of your glory.** 

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory.

The earth is full of your glory.

Amen, and amen.

Amen, and amen.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

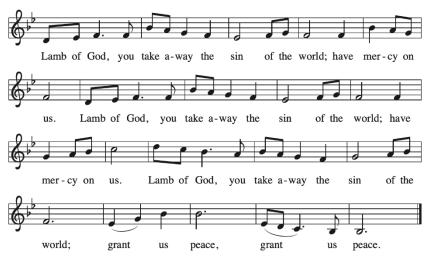
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### COMMUNION



## PRAYER AFTER COMMUNION

Let us pray... Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.

### BLESSING

The peace of God, which surpasses all understanding, keep your hearts and your minds in Christ Jesus. **Amen.** 

SENDING SONG Canticle of the Turning (ELW #723) (VV. 1, 3, 4)

#### DISMISSAL

Go in peace. Christ is with you. Thanks be to God.

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## ANNOUNCEMENTS

- Sept. 26<sup>th</sup> & 27<sup>th</sup> 9:00 AM Quilting at Fisher
- Sept. 26<sup>th</sup> Bygland Book Club (Zoom)
- Sept. 27<sup>th</sup> No stretch and Pray
- Sept. 28<sup>th</sup> 9:00 AM WELCA Bible study
  6:15 PM Confirmation at Fisher (Grade 8)
- Oct. 2<sup>nd</sup> 9:00 AM Worship at Fisher 10:00 AM Sunday school 11:00 AM Worship at Bygland
- Please check out our new Website!!
- A big Thank you to all of those that helped serve for the Geiselhart funeral!!